

**2022 CHEERFEST**

**Sunday, May 22nd**

**SEND ORDER AND DIVISION REG FORM TO:**

**Email:** **JANTICO@varsity.com**

**FAX: 732-294-9209**

**Mail: Six Flags Cheer Competition**

**17 Raleigh Pass**

**Colts Neck, NJ 07722**

**TEAM NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­\_\_\_\_\_\_**

**TOTAL NUMBER OF ATHLETES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Competition takes place outdoors in Movie Town Arena - Theme Park ticket and event wristband required**

|  |  |  |  |
| --- | --- | --- | --- |
| **TICKET ORDER FORM DESCRIPTION** | PRICE | QTY | TOTAL $ AMOUNT |
| **ALL INCLUSIVE THEME PARK TICKET AND EVENT WRISTBAND** **(For Spectators and Cheerleaders without Season Passes or Memberships)**Order must be postmarked by May 3, 2022. Tickets valid May 22nd, 2022 ONLY. You will receive 1 free ticket for every 15 paid in advance. | $53.00 |   |   |
| **LATE ALL INCLUSIVE THEME PARK TICKET AND EVENT WRISTBAND****(For Spectators and Cheerleaders without Season Passes or Memberships)**For orders postmarked after May 4, 2022. Tickets valid May 22, 2022 ONLY.  | $57.00 |  |  |
| **FREE THEME PARK TICKET AND EVENT WRISTBAND**1 per every 15 theme park tickets paid for in advance. *(Ex: Pay for 49 tickets get 3 free!)* | FREE |  | FREE |
| **COMPETITION CROSSOVER**1 per cheerleader performing on more than 1 team. | $15.00 |  |   |
| **EVENT WRISTBAND FOR CHEERLEADER**Admission to the event for cheerleaders with a Season Pass or Membership.  | $20.00 |  |   |
| **EVENT WRISTBAND FOR SPECTATORS**Admission to the event for spectators with a Season Pass or Membership.  | $20.00 |   |  |
| **DISCOUNT PARKING VOUCHER**Pay in advance and save $10.00 per vehicle. | $20.00 |  |  |
| **MEGA MEAL DEAL**Valid for one meal, one snack and an all-day drink bottle anywhere one day dining is accepted.  | $23.00 |  |  |
| ***All orders must be placed in advance – no day of sales*** *Credit Card orders please add 3%.Late orders will require a money order or credit card payment, will NOT be shipped and will be available for pick up at the cheerleading registration table.**Minimum order is 10 admission tickets.**Tickets are non-refundable and are ONLY valid on May 22nd, 2022.* ***BOTH Ticket Order Form and Division Registration Form required for event registration.*** | PROCESSING FEE | $15.00 |
| SUB TOTAL |  |
| CC ORDERS ADD 3% |  |
| **TOTAL AMOUNT DUE** |  |

**We cannot ship to a PO Box. We ship signature required.**

School/ Organization Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shipping Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ST: \_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Make Checks Payable To: WORLD CUP \*\* PO’s are not accepted\*\***

Amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check#: \_\_\_\_\_\_­­­­­\_\_\_\_\_\_\_\_\_\_\_

Charge:  Discover  MasterCard  Visa

Account Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expiration Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CVV Code: \_\_\_\_\_\_\_\_\_\_

Name on Card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Billing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ST: \_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_

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Name on Card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Billing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ST: \_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_

**MAIL:**

Six Flags Great Adventure

Attn: Group Sales

PO Box 28574

New York, NY 10087-8574



Due to maintenance and other circumstances, certain rides and attractions, including new rides, may not be open to the public.

**OVERNIGHT (FedEx/UPS Only):**

JP Morgan Chase Bank

Attn: Six Flags Great Adventure Box 28574

4 Chase Metrotech Center, 7th Floor-East

Brooklyn, NY 11245



**2022 CHEERFEST**

**Sunday, May 22nd**

**DIVISION REGISTRATION FORM**

**SEND DIV REGISTRATION AND ORDER FORM TO:**

**E-Mail:** JANTICO@VARSITY.COM

**Fax:** 732-294-9209

**Mail:** Six Flags Cheer Competition

 17 Raleigh Pass

 Colts Neck, NJ 07722

**This form must be mailed/faxed with the Ticket Order Form.**

**Your team is not registered until both the Ticket Order Form and**

**Division Registration Form are submitted.**

**TEAM NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **CONTACT**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**COMPETITION WILL RUN 9AM-6PM. BLOCK SCHEDULE WILL BE SENT OUT BEGINNING MAY 19TH.**

**DIVISION CATEGORIES: SCHOOL, RECREATION, ALL-STAR, ALL-STAR PREP, DANCE**

**SCHOOL - Basket tosses permitted in Junior Varsity, Varisty and Co-Ed Only**

The teams below follow the National Federation Spirit Rules listed on **nfhs.org**

|  |  |  |
| --- | --- | --- |
| Grade Level | Division (Please circle) | Qty of Competitors |
| Up to 4 | Primary School |  |
| Up to 6 | Elementary School |  |
| Up to 9 | Junior High School (Public/Private) |  |
| 9 – 11  | Junior Varsity |  |
| 9 – 12 | Varsity |  |
| 9 – 12 | Co-Ed Varsity |  |

**RECREATION – Basket tosses are not permitted for Tiny-Mini or Level 1 teams – Chant is not required for rec teams**

The teams below follow Varsityspirit.com youth/rec division scoring

|  |  |  |  |
| --- | --- | --- | --- |
| Age LevelAs of 8/31 | Division (Please circle) |  Level | Qty of Competitors |
| Up to 6yrs | Recreation Tiny | N/A |  |
| Up to 8yrs | Recreation Mini | N/A |  |
| Up to 11yrs | Recreation Youth | 1 – 2  |  |
| Up to 14yrs | Recreation Junior | 1 – 2 – 3 |  |
| Up to 18yrs | Recreation Senior | 1 – 2 – 3 – 4 |  |

**EXHIBITION ONLY – All ages/levels**

No judging, no trophy

|  |
| --- |
| Qty of Participants |
|  |

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**COMPETITION WILL RUN 9AM-6PM. BLOCK SCHEDULE WILL BE SENT OUT BEGINNING MAY 19TH.**

**ALL-STAR**

The teams below follow All-Star Rules listed on **usasf.net** Routine Length: 2:30

|  |  |  |  |
| --- | --- | --- | --- |
| Age LevelAs of 8/31 | Division(Please Circle) | Level(Please Circle) | Qty of Competitors |
| Up to 6yrs | Tiny All-Star | EXHIBITION |  |
| Up to 6yrs | Tiny All-Star | 1 |  |
| Up to 8yrs | Mini All-Star | 1 |  |
| Up to 11yrs | Youth | 1 – 2 – 3 |  |
| Up to 14yrs | Junior All-Star | 1 – 2 – 3 – 4 |  |
| Up to 18yrs | Senior All-Star | 1 – 2 – 3 – 4 – 4.2 – 5 |  |
| Up to 18yrs | Small Coed (1-4 males) | 2 – 3 – 4 – 5 – 6 |  |

**ALL-STAR PREP**

The teams below follow All-Star Rules listed on **usasf.net** Routine Length: 2:00

No Basket Tosses

|  |  |  |  |
| --- | --- | --- | --- |
| Age LevelAs of 8/31 | Division(Please Circle) | Level(Please Circle) | Qty of Competitors |
| Up to 8yrs | Mini Prep  | 1 – 2 |  |
| Up to 11yrs | Youth | 1 – 2 – 3  |  |
| Up to 14yrs | Junior All-Star | 1 – 2 – 3 |  |
| Up to 18yrs | Senior All-Star | 1 – 2 – 3  |  |

**DANCE (STUDIO/ALL-STAR)** Routine Length: 2:30

|  |  |  |  |
| --- | --- | --- | --- |
| Age Level As of 8/31 | Division (Please Circle) | Style (Please Circle) | Qty of Competitors |
| Up to 9yrs | Mini | Hip Hop – Jazz – Salsa |  |
| Up to 12yrs | Youth | Hip Hop – Jazz – Salsa |  |
| Up to 14yrs | Junior | Hip Hop – Jazz – Salsa |  |
| Up to 18yrs | Senior | Hip Hop – Jazz – Salsa |  |

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**COMPETITION & SPECTATOR INFORMATION**

* The safety and health of our guests is our top priority. Competition will be structured based on guidance from the CDC and mandates from federal, state and local government agencies.
* OUTDOOR COMPETITION. Event takes place in the Movie Town Arena inside of the park.
* Both admission to the park AND event is required (discounts available to Season Pass & Membership Holders).
	+ Event wristbands will be issued in advance and are required to enter the arena
* Please visit the Six Flags website to become familiar with all of our health and safety protocols <https://www.sixflags.com/greatadventure/plan-your-visit/safety-protocols>

**CHECK IN – WARMUPS**

* Check-In will take place at Movie Town Arena. More detailed instructions/times will be sent out prior to competition day.
* Warmup is 4 minutes on a spring strip and 4 minutes on a 7 panel dead mat. **If you miss your time you cannot practice.**

**PERFORMANCE**

* Teams will perform on a 42’ x 54’ spring floor. All elements (tumbling, stunts, etc.) are restricted to the matted area.
* Please designate a coach or responsible adult to remain at the DJ table throughout your team’s performances to assist with squad music. All squads are responsible for their own music.
* Please carefully check your team’s registration/division placement when you receive your confirmation packet. Please notify us immediately if you are not in the proper division. Six Flags is not responsible for the teams placed by their coach in the wrong division.

**TIMING**

* Elementary, Junior High and High School Squads are restricted to 3 minutes.
* Recreation teams are restricted to 3 minutes.
* All-Star teams are restricted to 2 minutes and 30 seconds.
* In the event of injury or interruption of routine, your squad has the option of performing again at a later time in the competition or finishing your routine.
* There is a 10 point penalty for any rule or time infraction.

**MUSIC**

* Please bring your music on a digital music player (iPhone/iPod). Please make sure you have an adaptor.

**LEGALITY**

* It is the responsibility of the coach to be familiar with all safety regulations.
* Please bring a signed medical and liability release form to the practice area for each participant on competition day.
	+ Each participant will be matched up to a form. Anyone without a form will not be permitted to practice or perform.

**COMPETION QUESTIONS? E-mail** **JAntico@varsity.com** **// THEME PARK QUESTIONS? E-mail** **NJSpecialEvents@sixflags.com**

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**WEATHER POLICY**

**Inclement Weather**

* This competition takes place in an outdoor venue
* Occasionally, bad weather is a problem for the setup of the event even if the weather is great on competition day
* In all circumstances – Six Flags and its vendors will do everything possible to hold the competition on May 22nd and will only cancel or postpone when all parties agree it is the best course of action
* In the event of threatened inclement weather, final decision to hold competition will be made by 5pm the day prior to the competition
* In all circumstances, please keep all theme park ticket stubs and event wristbands
* **IF THE EVENT IS CANCELLED ON MAY 22nd**
	+ Teams will be notified of cancellation by email address listed on the ticket order form
	+ Six Flags admission tickets are non-refundable
	+ Event wristbands will be automatically refunded
	+ Teams may choose to use their tickets to enjoy the theme park on May 22nd- Six Flags theme park operates rain or shine
* **IF THE EVENT IS CANCELLED AFTER 5PM OR MID COMPETITION**
	+ Teams will be notified via email, and/or announcement at competition
	+ Six Flags admission tickets are non-refundable
	+ Replacement Six Flags admission tickets will be issued at Guest Relations to those who are in the theme park at the time of cancellation on May 22nd if theme park rides remain closed for more than 90 minutes
	+ **Ticket Stubs MUST be exchanged for replacement ticket(s**

**COMPETION QUESTIONS? E-mail** **JAntico@varsity.com** **// THEME PARK QUESTIONS? E-mail** **NJSpecialEvents@sixflags.com**

**2022 CHEERFEST MEDICAL & PUBLICITY RELEASE**

**DO NOT MAIL THIS FORM**

Forms must be presented and matched with individual participants on the day of the event

1. MEDICAL RELEASE
	1. I understand that by taking part in this performance/event, there is a possibility of injury, sickness or death to me/my minor child; therefore, I give permission for me/my minor child to participate in this event (the “Event”) at Six Flags Great Adventure in Jackson, New Jersey (the “Park”), and do hereby grant permission to Park medical staff and, if required, hospital staff members to administer immediate treatment to me/my minor child should I/she/he be injured.
	2. I also agree to follow all Park rules, regulations and guidelines, including all Park safety and security rules. I understand and acknowledge and hereby, for myself/minor child, my/his/her heirs, executors and administrators, RELEASE, DISCHARGE, INDEMNIFY AND HOLD HARMLESS Six Flags Great Adventure LLC and its parent companies, subsidiaries and affiliates, and their respective employees, officers, directors, managers, representatives, agents, volunteers, successors and assigns (collectively, the “Releasees”), from and against all losses, claims, damages, liabilities, costs or expenses (collectively, “Losses”), arising in whole or in part, directly or indirectly, from my/my minor child’s participation in the Event at the Park, including, but not limited to, any Losses caused or alleged to be caused in whole or in part directly or indirectly, from such participation in the Event. I further covenant not to sue any of the Releasees with respect to any matter addressed by this Release.
2. PUBLICITY RELEASE
	1. I, except where prohibited by law, hereby irrevocably grant permission to Six Flags Great Adventure LLC, its parent companies, subsidiaries, affiliates, successors and assigns, the absolute right and permission to use me/my minor child’s name, photograph, video, hometown and state for promotional purposes in any manner or media whether now existing or hereafter created including without limitation, in publications online, worldwide, in perpetuity, without notice to me and without limitation, condition, consideration, consent or compensation. I shall have no right of approval, no claim to any compensation and no claim arising out of the use, alternation, distortion or illusionary effect or use in any composite form of any of the foregoing attributes of my identity.

Participants Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_

Team Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature (Participant 18+/Legal Guardian): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name (Legal Guardian): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_St: \_\_\_\_\_\_Zip: \_\_\_\_\_\_

Emergency Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Insurance Co.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Family Doctor/Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List Allergies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_